

August 2001

World as Self-Expression

This world is one of self-expression. Therefore, it is when one expresses his talent, both unique and universal, with which he is innately endowed that he can derive a sense of joy. The mother is accorded universal joy when she expresses her love for her children completely, although how maternal love is expressed is unique to the individual and varies from one mother to another. Hence, it is a universal expression and yet is a unique endowment. The husband can sense universal joy when he has loved his wife completely, though how he shows his love differs from one individual to another. Those in religious circles reap universal joy when they have successfully expressed faith through their daily experiences as well as in sermons. However, those experiences and faith are unique and personal to the individual alone. Universal joy to the artist is in expressing beauty, so that he is elated when he has completely expressed beauty, though the means and ways of expression are unique to each individual. Verily, this world is one of self-expression, universal and unique.

(From 365 Golden Keys To The Summit Of Fulfillment)

Message of This Month

“The only success is to manifest the valuable thing.” Dr. Masaharu Taniguchi described what success is in the Truth of Life Volume 38 in this way.

Therefore, in order to be successful, we must create something valuable in our life. Dr. Shuji Nakamura, Professor at UCSB (University of California at Santa Barbara), is the creator of blue, green and white LED (Light Emitting Diode). According to his newly published book, “Kangaeru Chikara, Yarinuku Chikara, Watashi No Hoho” (means Power to Think, Power to Accomplish, My Own Way), he explained how he accomplished his inventions. Currently he is said to be the closest person to receive the next Nobel Prize. His life is similar to the life that is explained in the Truth of Life volume 7.

It is said that his invention would be a whole new way of lighting in the future. He has already made the invention—the white LED—which will

likely lead to replacing the incandescent light bulbs of the world (the lighting method invented by Thomas Edison in 1878) with semiconductor—based devices.

He was successful because he created a new and useful thing for mankind and the earth. According to the UCSB College of Engineering Press ,White LED is explained in this way:

The idea is to replace those inefficient incandescent light bulbs of the world with white LEDs for a reduction in the energy needed to power lights bulbs. And the absence of the infrared radiation means lights putting out no heat, thereby reducing air-conditioning costs. Not only will these soon-to-be white LEDs use half as much energy to shine, they will also last orders of magnitude longer than the conventional light bulb. Imagine changing light bulbs once every 50 years!

<http://www.engineering.edu/Announce/nakamura.html>

Can you imagine how this white LED will contribute to California's energy crisis and global warming? Anyway, I won't explain the details of LED, but I will explain how he invented the white LED. One of the most important things he said is that everyone has a chance to be successful. This is really true. In Seicho-No-Ie we are taught that everyone is a child of God and he is already endowed with infinite potential within him. If you do not realize this and try to imitate others, you will never be successful. Therefore, the first step to your success is to realize God created human beings as children of God and that they are all unique.

The famous baseball player, Ichiro Suzuki (Seattle Mariners), was elected as a player to the All-Star Game. At the interview he answered a Japanese reporter in this way: "I cannot change myself as Ichiro, so I want to play Ichiro's baseball." He is about 5 feet 10 inches tall and weights 163 pounds. Among other players in the U.S., we cannot say he is big. He cannot beat others with physical power because they are taller and heavier. All he can do is to play his own way, i.e., "Ichiro's Play." To perform your own way is the first step to success. Believe in your uniqueness.

The next important thing to be successful is to change your thinking. Do not think that you want to be successful, but think that you are surely successful. In order to succeed, the most important role is the mind. It is

written in the Truth of Life volume 2 in this way: “When we have the awareness, ‘I am a victor,’ in our mind, then we can grow freely without hindrance. It is the mind above all else. When a person has a sense of success in his mind, he succeeds; when a person has a sense of victory in his mind, he becomes victorious; when a person has a sense of growth in his mind, he grows.”

Since the mind is the origin of all things, everything, including our circumstances and destiny, can be shaped exactly as the mind wishes. This is the Truth of the teaching in Seicho-No-Ie. If you want to succeed, perform and act as a successful person. Always think about the success in your mind.

The next important thing for success is to keep positive thinking in your mind. When a difficult problem appears, always see the bright side of people and things. Regardless of what hardship we might face, see the bright side of them. There is surely a bright side because this world is a projected picture in which the vibrations of light and delusion intersect.

At any rate, you won't succeed if you cannot control your mind. Do not think that you can control your mind immediately. If you were told that you would be fired from your company if you were not able to do 400 push-ups, do you think you could do it? No, you would not. But if you were told that you must do this one year later, whether or not you think you could, you would probably start push-ups from today. I use this example because it makes you understand that you could control your mind in the same way. Dr. Taniguchi explained this in the *Truth of Life* volume 1 as follows:

All of you probably brush your teeth each morning. Then you must realize that you have something much more important than teeth, and that is your mind. It is illogical that you should not brush this important mind if you are going to brush your teeth every morning.

“How then and with what should you brush the mind? With words. Let us suppose that, some morning, you yell at a member of your family saying, “You fool!” You will probably have to face a very unpleasant day. That is because your words were bad. If you wish to live happy lives, have bright families, improve your environment and improve your destiny, you will have to, at least two or three times a day, purify and polish your mind with good bright words which were prepared for this purpose. This is even more important than taking your meals; in fact, it is absolutely

necessary. This is providing food to the mind. When the mind dines on good words, it is turned into a happy mind. When this happens, the body becomes healthy and destiny improves.

These are the keys for your success. Learn more about the Truth at our Public Lecture that will be held on September 16, Sunday, from 1 p.m. at our church. Our guest speaker is Rev. Leslie Iwatani, Executive Editor of the Truth of Life Magazine and Chief of Seicho-No-Ie Hawaii, who is also an educator as well as a musician. At the session, there will be time for Q&A, so please feel free to ask your question about the Truth, education, etc. I am looking forward to seeing you at the Public Lecture. Thank you very much.

December 2001

Have a Dream

When you stop cherishing a dream and lose hope, progress and improvement will have come to a halt and aging will set in. Don't mind if people laugh at you and say you are daydreaming. Keep dreaming. Even though it does not actually materialize, to have a dream for the future does man no harm. It helps to uphold a youthful spirit and at the same time rejuvenates his body as well. If he could add flesh and bones to the "spiritual design" of which he dreams, virtues he will then acquire will be twofold—both spiritual and physical.

Man-made spaceships and rockets may have been a mere daydream in the past, and materialization was impossible, but today they are a definite scientific reality. Therefore, do not hesitate to dream. While you do so, constantly strive to absorb new scientific knowledge to keep step with the times and rejuvenate yourself spiritually as well. Even if physically you present an appearance of youth, it would be of no benefit if you were spiritually old.

(From 365 Golden Keys To The Summit Of Fulfillment)

Message of This Month

December is the last month of the year 2001. Many things happened this year. Some of them are good memories for us but some are unforgettably sorrowful. These sorrowful events still remain in our minds, but if we only

live in the past and cannot let them go, we will not be able to welcome and enjoy the coming year.

We are about to enter the year 2002. Let us prepare to welcome the next year. Let us have a dream for the year 2002. Dr. Masaharu Taniguchi asked us to dream a great dream. He wrote in his book, For Young People, as follows: **“You must have a dream: whatever is of value in this world started out in the minds of people who bravely dared to dream.”** Furthermore, he encouraged us in this way: **“Dream your dream now. No matter how poor you are now, you are already wealthy in the world of dreams. Regardless of how unfortunate you are now, you are already fortunate in the world of dreams. If you know right now that all things are created by the mind, it will be the same as if you had already left the impoverished, unhappy circumstances of the present and had been reborn in a new, wealthy, and happy world.”** (From For Young People)

Reading these words always motivated and encouraged me. Having a dream is a wonderful thing in everyone’s life. Almost twenty years ago I read the history about Heinrich Schliemann, who discovered Troy using his own private means. This book is The Dream Of Troy written by Arnold C. Brackman. For centuries, discussion of the existence of Troy was a heated debate topic among academicians. According to the book, “One school of prominent academicians firmly believed that Troy never existed. ‘The siege of Troy is a myth,’ Professor Jacob Bryant, an eighteenth-century British authority, emphatically declared.” In that situation, though, Heinrich firmly believed that Troy had existed.

When he was eight years old, Heinrich received a copy of George Ludwing Jerrer’s Universal History from his father. He was so fascinated reading that, from that point he started chasing Troy in his dream. Brackman, the author, described in this way: “The boy’s dark eyes glowed appreciably as he thumbed the pages, and a light snow fell outside while the Yule log crackled in the fireplace. Midway, he halted abruptly and stared, transfixed at an engraving of Troy aflame, its huge walls collapsing, the famed Scaean Gate buckling, and a youthful Aeneas fleeing the holocaust.” (from The Dream Of Troy)

As he grew up, Heinrich became a successful businessman and millionaire. He was not only a great merchant but also multilingual. He, a German merchant who later turned amateur-archaeologist, learned many

different languages. In six months, he mastered English. Then he learned French, Dutch, Slavic tongues, Scandinavian tongues, and so on.

Heinrich had amazing linguistic talent. This is really extraordinary. But a genius and a mediocre person are not so different. Both of them must work hard. The only difference between an extraordinary person and an ordinary person is “extra.” The genius must put extra effort into his hard work. All you have to do is to find this extra.

Consequently, Heinrich developed his business and accumulated his fortune using many opportunities. He then finally started to study Modern Greek and ancient Greek vigorously in order to seek his long-time dream, discovering Troy. In 1858, at the age of 36, he abruptly and formally retired from commerce.

In those days, many people still believed that Troy existed only in the Western world’s first book, The Iliad, in which the poet Homer recounted fifty-one days in the tenth and last year of the monumental Trojan War. But Heinrich firmly believed that Troy had really existed. He spent the rest of his life, his private fortune and his knowledge to discover Troy. He found many historically valuable things and passed away in 1890. After his death, Sophia, his wife, provided the funds and continued seeking her husband’s dream. In his lifetime, he did not realize that he had found Troy but he had. He had discovered Troy, the Troy of Homer and the Troy of his fantasy, but he never knew it.

It is hard to believe an existence that cannot be seen or heard. Even if it can be seen, you cannot believe its existence when you do not realize it. But if something does exist, it will surely appear. The True Image world, which is the creation of God, in reality exists somewhere beyond our physical senses but cannot be perceived. Those who believe the teachings of Seicho-No-Ie have a mission to realize the True Image world into this phenomenal world. God is waiting for us to make this holy mission. We can do it because we are all children of God.

Arnold Brakman described Troy and Heinrich Schliemann in this way: “For four thousand, nay, almost five thousand years, Troy had been waiting for delivery. Unearthing the phantom city, restoring her glory, this was the mission of his life, his destiny.”

The True Image world has been waiting millions and millions of years for delivery. Unearthing the invisible world, restoring the blessings, this is

the mission of our lives, our destiny. Let us dream a great dream for the year 2002 and restore the world of God in this world.

April 2002

Challenge Difficulties

Man can grasp freedom, only when he ceases to be a slave to circumstances or surroundings. To complain that, due to circumstances and surroundings, one is prevented from accomplishing something and deprived of free command over things is to reduce one to being a slave to the environment. When you fall into this pitfall, it must be said that you have demeaned the realization that you are a child of God, the master of freedom. Therefore, perform *Shinsokan* meditation more often and deepen your sense of oneness with the "Absolute." All circumstances and environments are, like athletic equipment, designed to cultivate a certain capacity in the individual. Gymnastic equipment such as the "ring," "horse," and "iron bar" are all circumstances and environment indispensable for the athlete to develop a particular skill. The athletic star voluntarily seeks such environmental conditions, conquers them by turning them into an instrument to ultimately exhibit his physical beauty at will. In this the athlete is the master and commander of freedom.

On the other hand, in the instance of students forced by assignment of curriculum to practice such gymnastic exercises in a gymnastics' class when they actually do not wish to do so, it can be said that those exercises have deprived students of liberty, because they have been forced upon them. While engaged in the same sort of gymnastic exercises, the former is the master, and the latter a slave without freedom. What makes that difference? The key to victory in life is to turn one's stand from the passive to the active. He who always maintains a passive stand is a slave and hence, a loser, and he who challenges difficult hurdles voluntarily and aggressively, always finds himself a victor and a master.

(From 365 Golden Keys To The Summit Of Fulfillment)

Message of This Month

Recently I read a book titled "Bokuwa Namidano Denai Mede Naita (I cried with my eyes, which cannot produce tears.)" by Narimichi Kawabata,

who is a Japanese violinist (This book is not available in English but you will get some information from his website, http://www1.u-netsurf.ne.jp/~michi-k/eng/index_eng.html). He lost his eyesight at the age of eight during his first trip with his grandparents to the Disneyland in Los Angeles. He returned to Japan and had medical care for his eyes but they did not improve.

At the age of ten, he began to learn violin from his father, who taught violin. Kawabata has been practicing violin 8 to 10 hours since he started his lessons. At first he could read sheet music in enlarged notes. Since his eyesight was getting worse, he had to remember and learn music by ear. He was not the kind of person who would take a passive stand as explained in this month's message by Dr. Taniguchi, and I think he accepted his condition as it was and could actually enjoy his learning.

According to his website, one of his interview articles explained it in this way: "I didn't have trouble in studying violin though I could not see. It just made me make more effort than others." "At first, it was more as if my parents made me study violin. I had never thought that I could keep on [playing violin] all my life. Everyday, I do my best. So today, I'm still playing."

Kawabata's positive attitude led to his great music career. For example, he won the first prize of the Royal Academy of Music's concerto competition in 1996. Then next year he was able to perform as soloist in the concert, which celebrated the 175th Anniversary of the Academy's foundation. Finally, he graduated from the school with "Special Artist Status." Of course he became a well-known artist in Japan, England and other countries.

Dr. Taniguchi said that a person who always maintained a negative attitude would be a loser, and he who maintained a positive attitude, i.e. challenged difficulties, would be the master of his life. If you think you have enough challenges and do not need any more, change your attitude. Everyone has his own challenge and he will improve when he overcomes it. I think Kawabata was successful because he was able to lead his potential in the right direction. Although he made so much effort, he could not succeed if the direction had been in the wrong way.

We are fortunately taught *Shinsokan* meditation from Seicho-No-Ie. When we practice it daily, God will always guide us in the right direction. Rev. Seicho Taniguchi explains one of the benefits of practicing *Shinsokan* in his book, [Shinsokan Is Wonderful](#), in this way:

“The result will be that you will cease to engage in tasks that are impossible for you at the present time and you will come to use your time and abilities more efficiently. Your acts based upon the sudden guidance that you receive may someday serve you well. It may lead you to a wonderful chance for success or to the appropriate time for action. For instance, the store that you happen to step into contains the article that you have long desired to purchase...” (Ibid., page 14)

Actually, I found Kawabata’s book last week, right after returning from my trip to Japan. I was looking for an article for the topic of my lecture in that week. I went on errand for my family and passed by a bookstore and entered. Right there, I found this somehow funny-titled-book and bought it. You never know what happens in your life. All we need is a friend who guides us on the proper path. That is God and *Shinsokan* is the best way to connect to Him. Thank you for the *Shinsokan* meditation that allowed me to find the wonderful story of Mr. Narimichi Kawabata.

September 2002

Business Is Embodied in the Person

Spirits of human beings transcend and interact upon each other. Workers will promptly perceive and sense management’s attitude toward them. They somehow sense whether they are manipulated or whether they are loved. What they perceive, in turn, is reflected in their work performance. Thus, it can be said that how the company performs is nothing but the product of the management’s “mind.”

Indeed, business depends upon management and whether management is good or bad rests with the managers’ minds. Therefore, the company that enjoys capable human resources and whose management cherishes ambition and desire toward developing and implementing new technology, is bound to grow, even if the present circumstances and conditions of the world economy may subject it to hardships. If you were to make an investment in stocks, invest in this kind of company when their performance is low, and you will harvest a good reward in due time. Needless to say, business is embodied in the person of the workers.

(From 365 Golden Keys To The Summit Of Fulfillment)

Message of This Month

Do not run away when you encounter a problem, no matter how difficult it appears. When faced with a difficult problem, we are apt to think, "I am licked. I cannot solve such a difficult problem." Very often this is because we have not faced the same problem before. If we encounter a problem and solve it once, it becomes easy to solve it the second or third time.

When you face a difficult problem, you must believe that you can surely solve it. God has already given you the power to solve your problem. You must believe it. If you cannot, repeat that you are a child of God aloud until it becomes a conviction.

Jan Carlzon once encountered his difficulty when he became president of Scandinavian Airlines. In his book Moments Of Truth, in 1987, he detailed how he kept his company at a time of crisis. Carlzon described how he was determined to keep Scandinavian Airlines (SAS) in business by making customer service the airlines top priority. To this end, he wanted prompt, high-quality customer service.

Carlzon wrote: "If we are truly dedicated to orienting our company toward each customer's individual needs, then we cannot rely on rule books and instructions from distant corporate offices. We have to place responsibility for ideas, decisions, and actions with the people who are SAS during those 15 seconds: ticket agents, flight attendants, baggage handlers, and all the other frontline employees. If they have to go up the organizational chain of command for a decision on an individual problem, then those 15 golden seconds will elapse without a response, and we will have lost an opportunity to earn a loyal customer." (Ibid. page 3)

I think the most important element that SAS overcame in its crisis was that Carlzon kept a positive vision for his company and succeeded in having his employees share the vision and dream of rebuilding the company's success. He also used the power of the word. He distributed a little red book entitled "Let's Get in There and Fight" to every one of his 20,000 employees to build the company's vision and goal. So, his success and the company's success were really his employees' success. As Dr. Taniguchi clearly stated, "Business is embodied in the person of the workers."

I believe that a company's success will always depend on the

employees and employer working together in harmony through the creative power of word to achieve a shared dream or goal. Carlzon concluded:

“The executive who shares my views on human resources will realize that he must give all of his employees an opportunity to understand the company’s guiding vision. Only then can they really pitch in and give all they’ve got. Only then can each and every one assume full responsibility for his own share of the overall goal. Only then can you unleash the mighty energy generated by a group of enthusiastic people.

There is no better way to sum up my experience than with the story about the two stonecutters who were chipping square blocks out of granite. A visitor to the quarry asked what they were doing.

The first stonecutter, looking rather sour, grumbled, “I’m cutting this damned stone into a block.”

The second, who looked pleased with his work, replied proudly, “I’m on this team that’s building a cathedral.”

A worker who can envision the whole cathedral and who has been given responsibility for constructing his own portion of it is far more satisfied and productive than the worker who sees only the granite before him. A true leader is one who designs the cathedral and then shares the vision that inspires others to build it.

Carlzon shared the beautiful dream of his company’s future with the employees and each one of them was able to believe and focus on this vision. In this manner, he was able to draw-out his employees’ capabilities to their fullest.

Sometimes, however, we feel that it is difficult even to make ourselves obey our own wills. For example, we resolve: “I will quit eating sweet desserts,” but we cannot quit, or “I’m not going to drink,” but find that we cannot help drinking. There are many such examples. Consequently, we arrive at the conclusion that since we cannot even control our own actions, it is out of the question to try to make others like our families or our companies believe in, or support our goals. Although hearing the success story of Carlzon, we cannot help but feel frustrated. This is because we do not really realize what the mind is, and how we can control it.

We control our minds by using positive words, being determined, hard

work and belief that we are all children of God. Carlzon shared his vision through a little book full of positive words, and his innovative and brave leadership. Although each employee worked very hard, the company faced major difficulties. However, they overcame it. Carlzon knew how to succeed.

In the Truth of Life vol. 7, Dr. Taniguchi wrote that the way to a successful life was “Live Laughing Cheerfully,” “Burn Your Bridges Behind You,” “Always Entertain Good Thoughts,” “Spiritually Illuminate Adversity,” etc. If you read these lines repeatedly and practice them, you will surely focus yourself on your business and succeed. Those who make these efforts will be able to make their businesses prosperous. Let us learn deeply the teachings of SNI and be successful together.

January 2003

Wish That Never Fails to Materialize

In the “Words of Wisdom” of Seicho-No-Ie, it is written, “Wishes are the mother of materialization.” If you seek something and maintain a positive and hopeful attitude that you will obtain it, the egg of that wish has been fertilized in your subconscious mind, and it has already started to move as a fetus. Strongly believe with single-minded and unequivocal firmness, “I wish for this and indeed, I wish for this with God; therefore, to realize this hope is God’s will.” Then make an earnest effort toward its materialization, no matter what difficult problems may block the way. That will, without a doubt, give you the power to overcome adversities and ultimately bring your wish into fruition.

Nevertheless, to truly comply with God’s will, your desire should be such that when materialized, it will not cause anyone trouble or deprive anyone of anything. Therefore, should your hope embrace elements to cause ill effects to others, it is nothing but your selfishness and it is against God’s will. Even if you should convince yourself that it is God’s will, all you are doing is to deceive yourself with a false notion.

(From 365 Golden Keys To The Summit Of Fulfillment)

Message of This Month

Happy New Year! The beginning of the New Year is a chance to have a new dream and to realize it. If you would like to materialize your dream, you

should recognize that it has already been realized in the world of God as long as it is a good wish. On the presupposition to be materialized, your dream must be a good wish or hope. Why? It is because a righteous hope when fulfilled, naturally benefits not only yourself but blesses humanity.

Dr. Masaharu Taniguchi wrote several important facts to fulfill our wish in the Prayer To Fulfill A Sincere Desire. The first important fact is already mentioned in the above, which should be a good wish. Dr. Taniguchi mentioned how Jesus had fulfilled his prayer. Jesus first became grateful in order to demonstrate miracles.

At the time New Year begins, let us have a great dream or desire, which benefits not only ourselves but also many people. And let us be grateful to God who has already granted our sincere wishes and dreams. The next important thing is that we must work hard toward our dreams. If you would like to realize your dream, do not shun hard and diligent work. Do not lament that you have not enough skills or education. Before lamenting, reflect on how much hard work you have already done.

Some people worry that they do not have enough skills or education. But they don't have to worry. Samuel Smiles already pronounced more than a hundred years ago: "It is not those who have enjoyed the advantages of colleges, museums, and public galleries, that have accomplished the most for science and art; nor have the greatest mechanics and inventors been trained in mechanics' institutes. Necessity, oftener than facility, has been the mother of invention; and the most prolific school of all has been the school of difficulty." (From Self-Help by Samuel Smiles)

If you feel the necessity to achieve, a certain goal but think it is difficult to materialize something because you didn't have the proper education, do not worry. That difficulty is your tool to materialize your dream. "Hugh Miller said the only school in which he was properly taught was 'that world-wide school in which toil and hardship are the severe but noble teachers'." (From Self-Help)

Finally you must pray to God and leave everything to Him. In other words, you will discard all your attachments about your dream. To discard your attachments means to become selfless. Once you have left everything to God, you should accept whatever the result would be. All you have to do is entrust all to God who leads you in the right direction all the time.

When you discard your selfish ego and trust God, what happens to

you? You will be able to remove your self-limitation that you cannot do this or that. You will realize that you don't have to do all by your own power. Rev. Seicho Taniguchi wrote as follows:

Man is prone to self-restrict his own abilities. Although he possesses the abilities, he relies exclusively on a single one of them. For a person of superior abilities to look down on another and to refuse to receive his help is also to restrict his abilities. (From Messages of Wisdom and Love)

Although you have many abilities, you are not able to accomplish great work only by your own power. There are many different people who have different talents in this world. The world of God is diversity. There are many different kinds of people and elements but they are all connected in one under God. Therefore, if you need someone's help, the right person will appear at the right time to assist you. If you insist that only you should do this or that, then you restrict your own infinite power. However, Rev. Taniguchi also said, "Those who depend totally on others and lose their independence also lose their infinite power." So we do not only rely on ourselves nor totally rely on others. We discard our selfish ego and our limitations. Then everybody will be able to be their natural selves. Then, we can demonstrate our infinite power naturally. One of the purposes of Seicho-No-Ie is to guide people to become their natural selves. In the Divine Message of Natural Circulation it is declared:

Seicho-No-Ie is a place that enlightens everyone to the Truth, does away with abnormal phenomena, returns mankind to its natural state, and lets people rejoice in the ordinary life. Know that all of man's misfortunes arise because he is unable to enjoy the ordinary life. When one learns to enjoy the ordinary life, all of his misfortunes will be wiped away.

Neither disease nor poverty exists. Wealth is neither lost nor gained through exploitation. There are no weak persons who are trampled on by the strong, nor are there any strong persons who trample on the weak. All things are in perfect harmony and everyone is prosperous. This is the True Image.

The current of the Grand Life flows abundantly through everyone without stoppage, without obstruction, so that supply is naturally endless. Everything comes flowing in as needed. It is like scooping water out of a great river—the surrounding water rushes in to fill the vacuum. Circulation is endless. Not being attached to poverty, one does not suffer poverty. Nor being attached to wealth, one does not exploit others. There is no fixed, non-circulating wealth. Therefore, one always receives a bountiful supply of wealth, but he does not monopolize it or become attached to it. He does not reject it when it comes to him but accepts it and increases its value, thereby benefiting others...”

When you are able to leave everything to God and be your natural self, you don't have to worry about not having money, education or assistance to materialize your dream. You will have a righteous dream that benefits both you and many people. You just accept what you have now and make an earnest effort toward the materialization of your dream. Be yourself as born in a child of God. Let go of all of your selfish ego and wishes and entrust everything to God through Shinsokan. In the beginning of the year, let us practice Shinsokan in this state of mind and materialize our New Year dreams. Thank you very much!